

FREDERICKSBURG PHOTOGRAPHY SHOW 2007 ENTRY FORM



June 21-24, 2007

Show Hours: Thursday & Friday, 4pm-7pm
Saturday, 10am – 4pm • Sunday, 12pm – 4pm
Dorothy Hart Community Center, 408 Canal St., Fredericksburg, VA 22401

**ENTRY DEADLINE: JUNE 7, 2007. Entry forms and fees must be received
NO LATER THAN 8:00 pm on Thursday, June 7th.**

Photo Check – In: Photographers are responsible for bringing their photographs on Thursday, June 14 from 4:00pm to 7:00pm, Friday, June 15 from 4:00pm – 7:00pm, Saturday, June 16 from 12 noon – 4:00pm, or Sunday, June 17 from 12 noon - 4:00pm. NO EXCEPTIONS! List your entries below. At check-in time, you may correct spelling or remove some of the listings from the show – BUT no additions or changes of an entry, title, or category will be permitted. ☞ All photos must be dry mounted or matted, (no frames) with the finished product being a minimum size of 8" x 10" and a maximum size of 16" x 20". All photographs must be individually mounted. No frames, metal wires, metal hooks, glass or plastic coverings. Flat plastic hangers ONLY. NO EXCEPTIONS. Be sure to read all of the entry specifications on the following page!

PHOTOGRAPHER: _____ PHONE: (h) _____

ADDRESS: _____ PHONE: (w) _____

CITY: _____ STATE: _____ ZIP: _____

I have read the entry form and all entry information, and I understand the policies surrounding this exhibit. I hereby agree to abide by all of the rules of the show, and I affirm that I am an amateur photographer as defined in the attached entry specifications. I do not receive income from photography, I do not advertise in any way as a photographer, nor do I work for a photographic studio.

Signature

Date

Age (if entering as a Junior)

ENTRY FEE: \$10 for up to 4 photos or \$15 for up to 6 entries. Maximum of 6 photos per participant. Checks payable to *City of Fredericksburg*. Please use category title or abbreviation when listing category. If no price is given, we will assume the entry is NFS – Not For Sale.

ENTRY # 1

TITLE: | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

| _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | (25 letters/spaces)

CATEGORY: _____

PRICE: _____

ENTRY # 4

TITLE: | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

| _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | (25 letters/spaces)

CATEGORY: _____

PRICE: _____

ENTRY # 2

TITLE: | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

| _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | (25 letters/spaces)

CATEGORY: _____

PRICE: _____

ENTRY # 5

TITLE: | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

| _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | (25 letters/spaces)

CATEGORY: _____

PRICE: _____

ENTRY # 3

TITLE: | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

| _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | (25 letters/spaces)

CATEGORY: _____

PRICE: _____

ENTRY # 6

TITLE: | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

| _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | (25 letters/spaces)

CATEGORY: _____

PRICE: _____

Categories: • Animals • Architecture • Black & White • Children • Close-Up Nature • Enhanced • Junior
• People • Plants • Scenic • Unclassified • Uniquely Virginia

Return this completed form to Parks and Recreation Office by June 7th.

Staff Use Only: Amount Paid: _____

For information, call 372-1086, ext. 207 • Sponsored by Fredericksburg Parks & Recreation with help from the Fredericksburg Area Photography Club.

FREDERICKSBURG PHOTOGRAPHY SHOW

June 21 – 24, 2007

Dorothy Hart Community Center, 408 Canal Street, Fredericksburg, VA 22401

Show Hours: Thurs. & Fri. 4pm-7pm • Sat. 10am-4pm • Sun. 12pm-4pm



ENTRY DEADLINE: JUNE 7, 2007

All entry forms and fees are due at the Community Center, 408 Canal St. Fredericksburg, VA 22401
no later than 8:00 pm on Thursday, June 7, 2007.



ENTRY SPECIFICATIONS

- A. Our competition is open to **AMATEUR photographers ONLY**. If any portion of your income is derived from photography, or if you do any advertising as a photographer in print or on-line, or work for any photographic studio, you are **INELIGIBLE** for this contest. Any photographer who is found to be a professional as described here will have his awards removed and no cash prizes will be given. The Parks & Recreation Department reserves the right to make such a decision and that decision is final. Professional photographers may exhibit up to 4 photographs, if you wish, in a separate area of the show for a fee \$25. Professionals are invited to exhibit their work, but their photographs will not be judged.
- B. The Entry Fee is: \$10 for up to four (4) entries or \$15 for up to six (6) entries. Photographers are limited to 6 photographs. Checks should be made payable to the *City of Fredericksburg*. A single print may not be entered in more than one category. **At check-in time, you may correct spelling or remove some of the listings from the show – BUT no additions or changes of an entry or category will be permitted.** Entries previously exhibited in the Fredericksburg Exhibit are not permitted. Photographs must have a title of no more than 25 letters or spaces and **PHOTOGRAPHS MUST NOT BE SIGNED ON FRONT.**
- C. All photos must be dry mounted or matted, with the finished product being a minimum size of 8" x 10" and a maximum size of 16" x 20". Must be securely attached to mat and backed with a stiff board. **NO FRAMES, NO GLASS OR PLASTIC COVERING. NO EXCEPTIONS! ALL PICTURES MUST BE READY TO HANG WHEN DELIVERED. *NO METAL WIRES OR METAL HOOKS. FLAT PLASTIC HANGERS ONLY.** These hangers can be purchased at Frame Designs or Ben Franklin, or purchased from the Photography Club at check-in.
- D. **DIGITAL versus FILM?** It doesn't matter what type of camera was used, images taken with digital cameras and images taken with film cameras can both be entered into *any* category. Likewise, the printing technology does not matter; ink jet printing and darkroom printing are both acceptable in the Fredericksburg Photography Show. **For all categories (other than Enhanced Category), the use of digital technology must be limited** to techniques comparable to traditional darkroom practices. Allowable adjustments include those made by the photographer to produce the best print of the image he/she envisioned when looking into the viewfinder originally. Allowable adjustments for all categories include: color adjustment, exposure, brightness, contrast, dodging or burning, sharpening, saturation, cropping, resizing, rotating, conversion to monochrome, and eliminating dust or scratches.
- E. **Enhanced Category:** This category has no restrictions on the use of non-traditional techniques that cannot be duplicated in a traditional darkroom. This includes digital effects, hand-tinting, Polaroid transfers, etc. This includes all finished products that utilize artistic and texture filters, removed or added objects, combined more than one image to create a single image, digitally created artwork, digital "coloring," and multi-layer composites or collages. **Photographs with these enhanced attributes may ONLY be entered in the Enhanced Category.**
- F. The Photography Committee reserves the right to reject entries that it determines to be inflammatory or offensive to community sensitivities.

CATEGORIES

The categories for competition are as follows:

- | | |
|---|--|
| 1. Animals (all animals and sea life) | 7. Junior (photos taken by youth 16 years and under) |
| 2. Architecture/Buildings | 8. People (subject being the main interest) |
| 3. Black & White | 9. Plants (all plant life, including mushrooms) |
| 4. Child(ren) | 10. Scenic |
| 5. Close-up Nature (Including Macro) | 11. Unclassified (does not fit into one of the other categories) |
| 6. Enhanced (no restrictions on use of digital, hand-tinting, Polaroid transfers, etc.) | 12. Uniquely Virginia (scenes of the Old Dominion) |

****Special Notes**** • Black and white photos, monochrome and Junior photos may be entered in other categories instead, but they will not be given special consideration. • Each photo must be individually mounted. • Photographs with Enhanced attributes may ONLY be entered in the Enhanced Category. (See Section E above.)



FREDERICKSBURG PHOTOGRAPHY SHOW 2007 ENTRY INFO

*Please read
entry procedures
carefully!*

ENTRY DEADLINE: JUNE 7, 2007.

Entry forms and fees must be received at the Community Center, 408 Canal Street Fredericksburg, VA 22401. NO LATER THAN 8:00 pm on Thursday, June 7, 2007.

CHECK-IN

Photographers are responsible for getting their photographs to the Community Center, 408 Canal Street, on Thursday, June 15 from 4:00pm – 7:00pm / Friday, June 16 from 4:00pm–7:00pm / Saturday, June 17 from 12 noon – 4:00pm / Sunday, June 18 from 12 noon – 4:00pm.

NO EXCEPTIONS! At check-in time, you may correct spelling or remove some of the listings from the show – BUT no additions or changes of an entry or category will be permitted.

CHECK OUT

Photographers are asked to pick up their photographs at the close of the show on Sunday, June 24 between 4:00pm-5:00pm, or Monday, June 25 between 3:00pm–7:00pm. **No photographs may be picked up except during these specified times.** Photographers will be charged a \$5 per day storage fee for all photographs not picked up by July 3rd. Photographs not picked up by July 12, 2007 become the property of Fredericksburg Parks & Recreation Department. **Check out list must be signed before photographs leave the community center.**

COMPETITION

- A. Only photographs by amateur photographers are eligible for competition in the categories listed. A professional is defined as someone who currently, or has in the past, received his/her primary source of income from the sale of any photographic images in any form; someone who teaches photography; or someone who has advertised as a professional photographer.
- B. Entries will be judged by 5:00pm on June 20th. There must be at least 8 photographs within a category for that category to be judged. If the judges feel a category is not up to ribbon quality, no ribbon will be given. If there are not enough entries for a category to be judged those entries will be automatically moved into the unclassified category for judging.
- C. **AWARDS:**
- | | |
|--|---|
| Best in Show: | \$50 and a ribbon |
| Most Popular Vote: | \$25 and a ribbon |
| Each category: | 1 st place - \$25 and a ribbon |
| | 2 nd place - \$15 and a ribbon |
| | 3 rd place - \$10 and a ribbon |
| Honorable Mention Awarded at discretion of judges. | |
- D. Exhibitors may sell their photographs entered in the show. There will be a 12% commission taken on all photographs sold at the show. Payment, including state sales tax, is due at the time of purchase. All sales are final. Purchases may not be picked up until the close of the show, Sunday, June 24 at 4:00pm. Photographers will be mailed a check for purchase price (less 12%) plus sales tax after the show closes.
- E. All reasonable care will be taken of entered photographs. **PLEASE MAKE SURE YOUR PHOTOGRAPHS ARE SECURELY ASSEMBLED FOR HANGING.** Fredericksburg Parks & Recreation will not be responsible for items exhibited. The department will not pay repair or replacement costs for any photographs lost, stolen or damaged while at the Community Center.



Entry Form due: Thursday, June 7, 2007

Photographs due: Thursday, June 14 from 4:00pm – 7:00pm
Friday, June 15 from 4:00pm–7:00pm
Saturday, June 16 from 12 noon – 4:00pm
Sunday, June 17 from 12 noon – 4:00pm.

Use the attached labels for
the back of your
photographs.



PHOTOGRAPH LABELS

****Place these labels on the back of your photograph on the BACK BOTTOM RIGHT-HAND CORNER****

PHOTOGRAPHER:

TITLE:

CATEGORY:

PRICE:

PHOTOGRAPHER:

TITLE:

CATEGORY:

PRICE:

- ♦ If your print is not for sale - enter NFS under price.
- ♦ Title not to exceed 25 letters & spaces
- ♦ Please Print clearly to minimize error
- ♦ No Frames
- ♦ NO Metal Wires or Hooks on Photographs
- ♦ No plastic wrap or glass on photos
- ♦ Make sure photos are securely attached to mats and backed with a stiff board
- ♦ *See Entry Specifications*

PHOTOGRAPHER:

TITLE:

CATEGORY:

PRICE:

PHOTOGRAPHER:

TITLE:

CATEGORY:

PRICE:

PHOTOGRAPHER:

TITLE:

CATEGORY:

PRICE:

PHOTOGRAPHER:

TITLE:

CATEGORY:

PRICE:

Save these labels for the back of your photo entries. Deliver the photos June 15-18th. See Check-In dates and times.

For information, call 372-1086, ext. 207 ● Sponsored by Fredericksburg Parks & Recreation with help from the Fredericksburg Area Photography Club.

Fredericksburg Photography Show
408 Canal Street
Fredericksburg, VA 22401
(540) 372-1086

